A CONTRACTOR OF THE PARTY OF TH

## GREENVILLE CO. S. C

THIS MORTGAGE is made this:	27 day of October  Henderson and Carol A. Hatfield
19. 83, between the Mortgagot ! We man Y:	Heriderson and Carot A. Interrett
R.M.F	(herein "Rorrower") and the Mortgagee
Alliance Mortgage Company	a corporation organized and existing
under the laws of Florida	whose address is P.O. BOX 4130,
Jacksonville, Florida 32231	, a corporation organized and existing whose address is P.O. Box 4130,
	er in the principal sum of Forty Seven Thousand Four 150.00) Dollars, which indebtedness is evidenced by Borrower's note that is tell months of principal and interest
Whereas, Borrower is indebted to Lende thindred Fifty & no./100 (\$47.4	150.00) mollars which indebtedness is evidenced by Borrower's note
100 100 100 100 100 100 100 100 100 100	(W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
datedQctoper .41, .1983 (hereit	"Note"), providing for monthly installments of principal and interest
with the balance of the indebtedness, if not so	ooner paid, due and payable on November 1, 2013
;	

ALL that certain piece, parcel or lot of land, situate, lying and being on the Western side of Bransfield Road, County of Greenville, State of South Carolina, being shown and designated as Lot No. 436 on plat entitled "Section No. V Del Norte Estates," dated May 23, 1972 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4R at page 17, reference being craved hereto to said plat for exact metes and bounds.

This is that property conveyed to Mortgagor by Kraft, Inc. by deed dated October 26, 1983 and filed concurrently herewith

STAMP E 19.00

which has the address of ... 203 Bransfield Drive, Greenville

[Street] [City]

South Carolina 29615 (herein "Property Address");

[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75---FNMA/FHLMC UNIFORM INSTRUMENT